

Bible Study – Galatians 6:6-10

October 7, 2020

Galatians 6:6-10 -

⁶ Let him who is taught the word share in all good things with him who teaches. ⁷ Do not be deceived, God is not mocked; for **whatever a man sows, that he will also reap.** ⁸ For he who sows to his flesh will of the flesh reap CORRUPTION, but he who sows to the Spirit will of the Spirit reap everlasting life. ⁹ And **let us not grow weary while doing good, for in due season we shall reap if we do not lose heart.** ¹⁰ Therefore, as we have opportunity, let us do good to all, *especially to those who are of the household of faith.*

What is meant by “SHARE” as used in verse 6?

Do you suppose the believers in Galatia were taking good care of their teachers/preachers/leaders in appreciation of what the Lord had given them?

Consider **1 Timothy 5:17-22:** ¹⁷ **Elders who do their work well should be respected and paid well, especially those** who work hard at both preaching and teaching. ¹⁸ For the Scripture says, **“You must not muzzle an ox to keep it from eating as it treads out the grain.”** And in another place, **“Those who work deserve their pay!”**

¹⁹ **Do not listen to an accusation against an elder unless it is confirmed by two or three witnesses.** ²⁰ **Those who sin should be reprimanded in front of the whole church;** this will serve as a strong warning to others.

²¹ I solemnly command you in the presence of God and Christ Jesus and the highest angels to obey these instructions without taking sides or showing favoritism to anyone.

²² **Never be in a hurry about appointing a church leader. Do not share in the sins of others.** Keep yourself pure.

How should we react to gossip and accusations against the teacher/preacher/leadership of the church? Why?

Why shouldn't a seemingly great Christian person be quickly set into place in the church leadership as a teacher or preacher?

What is the practice at Cross Branch Cowboy Church?

How might moving too quickly to place someone into ministry as teacher or preacher become a problem for that individual?

Consider **v. 22 of 1 Timothy 5** –

²² **Never be in a hurry about appointing a church leader. Do not share in the sins of others. Keep yourself pure.**

James 3:1 – **Not many of you should become teachers in the church, for we who teach will be judged more strictly.**

Have you ever known someone who was quickly placed in such a role?

How did that turn out?

Name two things that our congregation has in place relative to a 90-day period?

Let's look again at **1 Timothy 5, verses 19-20** –

¹⁹ **Do not listen to an accusation against an elder unless it is confirmed by two or three witnesses.** ²⁰ **Those who sin should be reprimanded in front of the whole church;** this will serve as a strong warning to others

How do the words of the following Psalm reveal God's perspective on a fiery that lashes out against God-ordained leadership?

Psalm 105:15 – **“Do not touch My anointed ones, and do My prophets no harm.”**

Two examples – Numbers 16, and Numbers 12

Have you ever heard of Korah? What about Miriam?

Notes:

Consider these verses from Numbers 12 -

Numbers 12:1-5, 9-15 - Then Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married (for he had married a Cushite woman); and they said, **“Has the Lord indeed spoken only through Moses? Has He not spoken through us as well?”** And the Lord heard it. (Now the man Moses was very humble, more than any man who was on the face of the earth.) Suddenly the Lord said to Moses and Aaron and to Miriam, **“You three come out to the tent of meeting.”** So the three of them came out. Then the Lord came down in a pillar of cloud and stood at the doorway of the tent, and He called Aaron and Miriam...

God spoke to them, asking them why they had done this thing...

So the anger of the Lord burned against them and He departed.

But when the cloud had withdrawn from over the tent, behold, Miriam *was* leprous, as *white as snow*. As Aaron turned toward Miriam, behold, she *was* leprous.

Then Aaron said to Moses, **“Oh, my lord, I beg you, do not account *this* sin to us, in which we have acted foolishly and in which we have sinned. Oh, do not let her be like one dead, whose flesh is half eaten away *when he comes from his mother’s womb!*”**

Moses cried out to the Lord, saying, **“O God, heal her, I pray!”**

But the Lord said to Moses, **“If her father had but spit in her face, would she not bear her shame for seven days? Let her be shut up for seven days outside the camp, and afterward she may be received again.”** So Miriam was shut up outside the camp for seven days, and the people did not move on until Miriam was received again.

How might such examples tie in to the words of Paul in **Galatians 6:7-8** –

⁷ Do not be deceived, God is not mocked; for **whatever a man sows, that he will also reap**. ⁸ For he who sows to his flesh will of the flesh reap CORRUPTION, but he who sows to the Spirit will of the Spirit reap everlasting life.

In what is contentment ultimately found?