## Bible Study – Galatians 4:12-20 (GUIDE) August 19, 2020

## Galatians 4:8-9 -

<sup>8</sup> Before you Gentiles knew God, <u>you were slaves to so-called gods</u> that do not even exist. <sup>9</sup> So now that you know God (or should I say, now that God knows you), <u>why do you want to go back again and become slaves</u> once more to the weak and useless spiritual principles of this world? *Notes:* 

v. 10-12 – <sup>10</sup> You are trying to <u>EARN favor</u> with God by observing certain days or months or seasons or years. <sup>11</sup> I fear for you. Perhaps all my hard work with you was for nothing. <sup>12</sup> Dear **brothers and sisters**, I plead with you to <u>live **as I do**</u> in freedom from these things, for <u>I have become like you</u> Gentiles—**free** from those laws. *Notes:* 

v. 13-16 – <sup>13</sup> You know that *because* of physical infirmity I preached the gospel to you at the first. <sup>14</sup> And my trial which was in my flesh you did not despise or reject, but you received me as an angel of God, even as Christ Jesus. <sup>15</sup> What then was the blessing you enjoyed? For I bear you witness that, if possible, you would have plucked out your own eyes and given them to me. <sup>16</sup> Have I therefore become your enemy because I tell you the truth?

What was the source of the great zeal and love in the believers while Paul had been with them?

v. 17-20 – <sup>17</sup> They zealously court you, but for no good; yes, they want to exclude you, that you may be zealous for them. <sup>18</sup> But it is good to be zealous in a good thing always, and not only when I am present with you. <sup>19</sup> My little children, for whom I labor in birth again until Christ is formed in you, <sup>20</sup> I would like to be present with you now and to change my tone; for I have doubts about you.

Why might Paul refer to the Galatian believers as "My little children"?

What was Paul zealous for relative to the Galatians?

What were the Judaizers zealous for regarding these believers?

## Consider 1 Corinthians 6:12:

All things are <u>lawful</u> for me, but not all things are profitable.

All things are <u>lawful</u> for me, but I will not be mastered by anything.

What was trying to enslave these Galatian believers?

Are the Galatian believers the only believers who have ever faced the potential of falling under a different master, or being enslaved to something other than God Himself? *If not, who else should be on guard?*What might strive to keep you enslaved?

What does Paul say in Galatians 5:1?

How should the words of **1 Corinthians 3:16** and **6:19-20** impact our perspective on who we will allow ourselves to be mastered by?

Is there a difference between God's PERMISSIVE WILL and PERFECT WILL? Which is the better place for you to live your life out?